

<b>Notice of References Cited</b>	Application/Control No.	Applicant(s)/Patent Under	
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	Examiner	Art Unit	Page 1 of 1
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	B	US-6,552,821	04-2003	Suzuki	358/1.9
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	I	US-			
	J	US-			
	K	US-			
	L	US-			
	M	US-			

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
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